



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL KANPUR CANTT
2	AFFILIATION NO.(IF APPLICABLE)	2180021
3	SCHOOL CODE (IF APPLICABLE)	70741
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL KANPUR CANTT, NATHU SINGH ROAD, KANPUR NAGAR, UTTAR PRADESH - 208004
5	PRINCIPAL NAME	MAYANK BHADAURIA
6	PRINCIPAL QUALIFICATION	Post-Graduation, B.E.D
7	SCHOOL EMAIL ID	afscanttknp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0512-2380529

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1Dwt4bUd-vRfFloBK93ENolHdy6fDSYWn/view?usp=drive_link">https://drive.google.com/file/d/1Dwt4bUd-vRfFloBK93ENolHdy6fDSYWn/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://afschoolkanpurcantt.com/pages/affiliation">https://afschoolkanpurcantt.com/pages/affiliation</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026123201.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026123201.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://afschoolkanpurcantt.com/pages/affiliation">https://afschoolkanpurcantt.com/pages/affiliation</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://afschoolkanpurcantt.com/pages/affiliation">https://afschoolkanpurcantt.com/pages/affiliation</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026130343.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026130343.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://afschoolkanpurcantt.com/pages/affiliation">https://afschoolkanpurcantt.com/pages/affiliation</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026125745.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026125745.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026094609.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026094609.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026123257.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026123257.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026123131.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026123131.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026123059.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026123059.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://afschoolkanpurcantt.com/public/uploads/cms/13022026123333.pdf">https://afschoolkanpurcantt.com/public/uploads/cms/13022026123333.pdf</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	MAYANK BHADAURIA
2	TOTAL NO. OF TEACHERS	35
	PGT	05
	TGT	17
	PRT	13

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	44	44	100%	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	32	32	100%	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7,000 Sq Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24,440 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2, 660 Sq Mtr
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8CpamnAPl4Q?si=a9vH3tqaTDQNDoS3">https://youtu.be/8CpamnAPl4Q?si=a9vH3tqaTDQNDoS3</a>